# MR-1 CHECK OFF LIST FOR NON-CATEGORICAL COMPANIES

AL & JOHN 27220041-1

| 1.  | MONTH OF FEBRUARY 1, 2009 THRU FEBRUA   | RY 28, 2                  | 2009 |       |
|-----|---|---------------------------|------|-------|
| 2.  | Is Outlet # (8 digit) Correct?  | (Y)                       | N    | N/A   |
| 3.  | Is average Total flow-gal.day stated in space provided 22 23 24 23                        | (Y)                       | N    | N/A   |
| 4.  | Is max. Total flow-gal day stated in space provided?                                      | (Y)                       | N    | N/A   |
| 5.  | Is method used to calculate water stated 2009   | Y                         | N    | N/A   |
| 6.  | Are number of working days stated?  | (Y)                       | N    | N/A   |
| 7.  | Are there any parameters which have exceeded PVS@ VSC | Y                         | N    | N/A   |
| 8.  | Is proper compliance/non-compliance statement provided?                                   | (Y)                       | N    | N/A   |
| 9.  | Have correct number of samples been submitted?  | $\left(\mathbf{Y}\right)$ | N    | N/A   |
| 10. | Has PHC result been listed on MR-1 report?  | Y                         | N    | (N/A) |
| 11. | Has sample number been reported in space provided?  | (Y)                       | N    | N/A   |
| 12. | Have all regulated parameters been listed on MR-1?  | Y                         | N    | N/A   |
| 13. | Has sample type been stated on WR-12 10 70 77 77 77 77 77 77 77 77 77 77 77 77            | Y                         | N    | N/A   |
| 14. | Have all samples been taken during this reporting period?                                 | Y                         | N    | N/A   |
| 15. | Has NJDEPE certified lab been used:   | (Y)                       | N    | N/A   |
| 16. | Have analytical results been submitted on copies of Laboratory stationery?                | (Y)                       | N    | N/A   |
| 17. | Have results been written in space designated on MR-1?                                    | Y                         | N    | N/A   |
| 18. | Is correct method used to preserve samples stated on MR-1?                                | Y                         | N    | N/A   |
| 19. | Has MR-1 been signed by authorized representative?  | (Y)                       | N    | N/A   |
| 20. | Has information been submitted on proper MR-1 form?                                       | Y                         | N    | N/A   |
| 21. | Remove Arsenic from report if sampling not required                                       | Y                         | N    | (N/A) |

#### MR-1 CHECK OFF LIST FOR NON-CATEGORICAL COMPANIES

| AL & JOHN                   |                                       |           | 2122 | 20041 |
|-----------------------------|---------------------------------------|-----------|------|-------|
|                             |                                       |           |      |       |
| First Reviewer: comments of | on deficiencies con                   | PLETE     |      |       |
|                             |                                       |           |      |       |
|                             |                                       |           | 5    |       |
| Date Reviewed 4/24/09       | Date sent to user                     |           |      |       |
| Date due back               |                                       | •         |      |       |
| Second review comments o    | n deficiencies                        |           |      |       |
|                             | e e e e e e e e e e e e e e e e e e e |           |      |       |
|                             |                                       |           |      |       |
|                             | 1                                     |           |      |       |
| Date Reviewed               | Date sen                              | t to user |      |       |
| Date due back               | Reviewer                              |           |      |       |
| Date                        | Reviewer                              |           |      |       |

CAILIN

## PRETREATMENT MONITORING REPORT

| Name:     | , A     | AL AND                                 | JOHN, I                                | NC. I   | MA GL  | EN RO       | OCK I              | HAMS   |                       | MEGE              |              |  |
|-----------|---------|--|--|---------|--------|-------------|--------------------|--|-----------------------|-------------------|--------------|--|
| Mailing . | Address | 3:                                     | 444 Mar                                | shall S | treet, | Paters      | on, N              | J 07503  |                       |                   |              |  |
|           |         |  |  |         |        |             | Paterson, NJ 07503 |  |                       | MAR               | MAR 2 6 2009 |  |
|           |         |  |  |         |        | Outlet#:_   |                    |  | INDUSTRAL DEFARITMENT |                   |              |  |
|           |         |  |  |         |        | Telephone#: |                    |  |                       |                   |              |  |
|           |         |  |  |         |        |             |                    |  |                       |                   |              |  |
| JUSTUR    | VIER ID | 70011                                  | LET ID: _                              | 212200  | 41-1   |             |                    |  |                       |                   |              |  |
|           | MON     | NITORI:                                | NG PERI                                | OD      |        |             |                    |  |                       | AVERAGE           | MAXIMUM      |  |
| 2         | 1       | 2009                                   | 2                                      | 28      | 2009   | )           | Regu               | ılated flow-ga                                   | l/day                 | N/A               | N/A          |  |
| MON       | DAY     | YR                                     | MON                                    | DAY     | YR     |             | Tota               | l Flow-gal/day                                   | 7                     | 96,372            | 115,646      |  |
| START END |         |  |  | incor   |        | e water n   | neter, minus 8     | al Limits from<br>5% evaporation<br>= Avg + 20%. |                       |                   |              |  |
| Parameter |         |  | (                                      | 3       |        | N           | lass               | or Concentrat                                    | tion                  | No. of<br>Samples | Sample type  |  |
|           |         |  | (                                      |         | /      | Mon A       | Avg                | Maximum  | Units                 |                   | Comp./grab   |  |
| Zinc      |         | Sampl                                  | e measur                               | ement   |        | 0.148       |                    | N/A  | m .                   | 1                 | Comp.        |  |
|           |         | Permi                                  | t require                              | ment    |        | 1.67        |                    | N/A  | "                     |                   |              |  |
|           |         | Sampl                                  | Sample measurement  Permit requirement |         |        |             |                    |  | 221222                | 232420            |              |  |
|           |         | Permi                                  |  |         |        |             |                    | /60  | 900                   | 15                |              |  |
|           |         | Sampl                                  | e measur                               | ement   |        |             |                    | 677  | 10                    | 1828              |              |  |
|           |         | Permi                                  | t require                              | ment    |        |             |                    | 415  | APR 2nd L             | 2009              |              |  |
|           |         | Sample measurement  Permit requirement |  |         |        |             |                    | 6  | Industria             | Dopt.             |              |  |
|           |         |  |  |         |        |             |                    |  | 101681                | 3645.6            |              |  |
|           |         | Sample measurement                     |  |         |        | 1           |                    |  |                       |                   | /            |  |
|           |         | Permit requirement                     |  |         |        |             | 697                | \$ 10117273                                      |                       |                   |              |  |
|           |         | Sampl                                  | Sample measurement  Permit requirement |         |        |             | M                  | 12.15  |                       |                   |              |  |
|           |         | Permi                                  |  |         |        |             | TAP .              | 18009  |                       |                   |              |  |
|           |         | Sampl                                  | e measur                               | rement  |        | 293         | lad                | a lubur  |                       |                   |              |  |
|           |         |  | t require                              |         |        | Cock        | e ma               | 1/2/20   |                       |                   |              |  |
|           |         | Sampl                                  | e measui                               | rement  |        |             | 690                | 223247   |                       |                   | K            |  |
|           |         |  | t require                              |         |        |             |                    |  |                       |                   |              |  |
|           |         | Sampl                                  | e measui                               | rement  |        |             |                    |  |                       |                   | XP           |  |
|           |         | Permi                                  | t require                              | ment    |        |             |                    |  |                       |                   |              |  |

PVSC Form MR-1 rev: 4 6/87 P1

|  | THE THEATMENT MONITORING REPORT   |
|--|---|
| Certification of Non-use   | e (use additional sheets if necessary) As per approval by the PVSC, Al  |
|  | non-use for Cadmium, Copper, Mercury, Lead and Nickel for this month.   |
| Compliance or non-com  | pliance statement with compliance schedule (use additional sheets if  |
|  | rameter used: Al & John, Inc. was in compliance with the PVSC Local   |
|  | coring performed during the month and as presented in this report.  |
|  |   |
| Explain Method for pres  | erving samples:   |
| Metal sample was a compos  | site which was preserved with HNO3 to pH $\leq 2.0$ . All samples were  |
| transferred to the laborato  |   |
| personnel properly gath<br>the person or persons<br>gathering the information<br>belief, true, accurate as | of law that this document and all attachments were prepared under sion in accordance with a system designed to assure that qualified there and evaluate the information submitted. Based on my inquiry of who manage the system, or those persons directly responsible for on, the information submitted is, to the best of my knowledge and and complete. I am aware that there are significant penalties for attion, including the possibility of fine and imprisonment for knowing |
| 403.6(a)(2)(ii) revised by   | 53 FR 40610, October 17, 1988   |
|  | Signature of Principal Executive or Authorized Agent  John Udrija  Plant Manger Type Name and Title   |

3-19-2008 Date

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### AL JOHN, INC. - LOCAL LIMIT MR-1: FEBRUARY 2009

#### READINGS OF CITY METER

24 WORK DAYS IN MONTH

4,421,800 Present Meter Reading

-4,096,310 Past Meter Reading

325,490 Cubic feet

x7.48

2,434,665 Gallons

x .95 (5% Evaporation)

2,312,932 Gallons discharged this month for Outlet# 27220041-1

96,372 GPD = AVG. LOCAL LIMIT TOTAL FLOW (#27220041-1) 24 2,312,932 Gallons

96,372

x1.20 (MAX = AVG+20%)

115,646 GPD = MAX. LOCAL LIMIT TOTAL FLOW (#27220041-1)



#### ANALYTICAL DATA REPORT

for Al & John Inc. 444 Marshall Street Paterson, NJ 07503

Project Name: PVSC MONITORING Lab Case Number: E09-01126

| MDL = METHOD DETECTION LI   | TIM    |            |              |   | <= LESS THAN THE MDL   |
|---|--------|------------|--------------|---|--|
|   |        | Meta       | ls           |   |  |
| Lab ID: 01126-001<br>Client ID: 01<br>Matrix-Units: Aqueous-mg/L<br>Percent Moisture: 100 |        |            |              |   | Date Sampled: 2/3/2009<br>Time Sampled: 08:00<br>Date Analyzed: 2/5/09 |
| Paramete  | er     |            | Result       | Q | MDL  |
| Zinc  |        | ٠.         | 0.148        |   | 0.008  |
|   | (      | General Ar | nalytical    |   |  |
| Lab ID: 01126-001<br>Client ID: 01<br>Percent Moisture: 100                               |        |            |              |   | Date Sampled: 2/3/2009<br>Time Sampled: 08:00                          |
| Parameter   | Result | MDL        | Matrix-Units |   | Date Analyzed  |
| Biochemical Oxygen Demand   | 1930   | 2.00       | Aqueous-mg/L |   | 2/4/2009 15:00   |
| Total Suspended Solids  | 430    | 125        | Aqueous-mg/L |   | 2/5/2009 15:30   |

These data have been reviewed and accepted by:

Michael H. Leftin, Ph.D Laboratory Director

273 Franklin Road Randolph, NJ 07869 Phone: 973 361 4252 Fax: 973 989 5288



| hone # (973) 361-4252   |                    |                |  | I                                      | NTEGRAI                 | ED AN             | INTEGRATED ANALYTICAL LABORATORIES               | LABOL           | VATORIE                   | S                             |  | 273 Franklin Rd  | kin Rd                                  |
|---|--------------------|----------------|--|--|-------------------------|-------------------|--|-----------------|---------------------------|-------------------------------|--|--|---|
| ax # (973) 989-5288   |                    |                |  |  |                         | CHAI              | CHAIN OF CUSTODY                                 | ODA             |                           |                               |  | Randolph, NJ 07869   | 4.1 07869                               |
| CUST  | CUSTOMER INFO      |                |  | REPORTING                              | GINFO                   |                   | Turnaround                                       | Time (start:    | the following             | day if samples red            | Turnaround Time (starts the following day if samples rec'd at lab > SPM) |  |   |
| Company: AL & JOHN, INC.  | HN, INC.           |                | REPORT TO:   | ENVIRO-COMP, INC                       | OMP, INC                |                   | Lab notificati                                   | ion is requi    | ired for RUS<br>OUT LAB A | H TAT prior to<br>PPROVAL, RI | o sample arrival<br>USH SURCHAL  | Lab notification is required for RUSH TAT prior to sample arrival. RUSH TAT IS NOT<br>GUARANTEED WITHOUT LAB APPROVAL, RUSH SURCHARGES WILL APPLY IF | NOT<br>PLY IF                           |
| Address: 444 MARSHALL STREET  | HALL STREET        |                | Address:   | PO BOX 3457                            |                         |                   | ABLE TO ACCOMMODATE**                            | СОММО           | DATE**                    |                               |  |  |   |
| PATERSO   | PATERSON, NJ 07503 |                |  | WAYNE, NJ 07474                        | 17474                   |                   | Conditional TPHC                                 | (PHC            | }                         | Results needed by:            | Rush TAT Charge "  | Report Format  | DISKETTE                                |
| relephone #:  |                    |                | Attn:  | HOr                                    | JOHN SABO               |                   | 24 hr* 48 hr                                     | r 72 hr 5       |                           |                               |  | Results Only   | .dbf format                             |
| Fax #:  |                    |                | FAX#   | 973-633-7643                           |                         |                   | Verbal/Fax                                       | 2 wk/Std        | (Std                      |                               | 24 hr - 100%   | Reduced  | .wkl format                             |
| Project Manager:  |                    |                | INVOICE TO:  |  | ENVIRO-COMP             |                   | 24 hr* 48 hr*                                    |                 |                           |                               | 7. hr - 36%  | Regulatory   | lab approved                            |
| Sampler: JOHN SABO  | ABO                |                | Address:   | PO B                                   | PO BOX 3457             |                   | Hard Copy  | 3 1             | 3 wk/Std                  |                               | 3 day - 23 %<br>6-9 day 10%  | Other (describe)   | custom EDD                              |
| Project Name: PVSC MONITORING   | C MONITORIN        | G              |  | WAY                                    | WAYNE, NJ 07474         | *                 | 2 wk" call for price                             |                 |                           |                               |  |  | DISKICO RE(                             |
| Project Location (State):   | tate):             |                |  |  | `                       |                   | <u></u>  | -               | ANALYTIC                  | ANALYTICAL PARAMETERS         | ERS  | Cooler Temp_   | ړ<br>کو                                 |
| Bottle Order #:   |                    |                | Attn:  | JOH                                    | JOHN SABO               |                   |  |                 |                           |                               |  |  |   |
| Quote #:  |                    |                | PO#  |  |                         |                   |  |                 |                           |                               |  | # BOTTLES &  | LES&                                    |
|   |                    |                |  | Sample Matrix                          | fatrix                  |                   |  |                 | <del></del>               |                               |  | <b>PRESERVATIVES</b>   | ATIVES                                  |
| į   |                    |                | DW - Drinking Water  | AQ - Aqueous V                         | WW - Waste Water        |                   |  | 008             |                           |                               | Trings in , as, a.   | -  | _                                       |
| SAMPLE INFORMATION  | <b>CMATION</b>     |                | OI - Oil LIQ - Liquid (Specify) OT - Other (Specify) S - Soil SL - Sludge SOL - Solid W - Wipe | id (Specify) OT · (<br>SOL · Solid W · | Other (Specify)<br>Wipe |                   |  | 155             | ĸ                         |                               |  | EC   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Client ID   |                    | Depth          | Sampling   | pling Time                             |                         | # IAL#            |  |                 |                           |                               |  | HING<br>HING<br>HIGH   | Med<br>Oth<br>Non                       |
| 01- WASTEWATER COMPOSITE  | R COMPOSITE        | NA             | 2/3/2009   | 8:00                                   | ww                      | 7                 |  | ×               | ×                         |                               |  | <b>,</b> 4   | 1                                       |
|   |                    |                |  |  |                         |                   |  |                 |                           |                               |  |  |   |
|   |                    |                |  |  |                         |                   |  |                 |                           |                               |  |  |   |
|   |                    |                |  |  |                         |                   |  |                 |                           |                               |  |  |   |
| 1WT   |                    |                |  |  |                         |                   |  |                 |                           |                               |  |  |   |
| * 4   |                    |                |  |  |                         |                   |  |                 |                           |                               |  |  |   |
| พ <sub>ั</sub> กา   |                    |                |  |  |                         |                   |  |                 |                           |                               |  |  |   |
| - КО  |                    |                |  |  |                         |                   |  |                 |                           |                               |  |  |   |
| TANT  |                    |                |  |  |                         |                   |  |                 |                           |                               |  |  |   |
| ſ   |                    |                |  |  |                         |                   | _  |                 | -                         |                               |  |  |   |
| Known Hazard: Yes or No   | or No Describe:    | ij             |  |  |                         |                   |  | Conc. Experted: | l: Low                    | Med High                      | THIC COS S   | Med High   | V.T.C.)                                 |
| Please print legibly and fill out completely. Samples cannot be processed | ibly and fill out  | completely. S. | amples cannot  |  | and the turn            | around tir        | and the turnaround time will not start until any | rt until ar     |                           | IDE Keq. CWC                  | S-SC-OINE  | A (SEL COMBUL  |   |
| 9   | Signature/Company  |                | . Date   | Time                                   |                         | Signature Company | $\mathcal{F}$                                    |                 |                           | Comments:                     |  |  |   |
| Relinquished by   | 444                |                | 2400   | (4) (2) Received by                    | ived bk:                | がア                | And Amy  |                 |                           |                               |  |  |   |
| Relinquished by:  | <b>)</b>           |                |  | Rece                                   | Received by:            |                   | Ž  |                 |                           |                               |  |  |   |
| □ Relinquished by:  |                    |                |  | Reci                                   | Received by:            |                   |  |                 |                           | Lab Case #                    |  |  |   |
| Relinquished by:  |                    |                |  | Rec                                    | Received by:            |                   |  |                 | T                         | 20110                         |  |  |   |
| Reinquished by:   |                    |                |  | Rec                                    | Received by:            |                   |  |                 |                           | 1/11                          |  | PACE: 0  |   |

# of Containers
2

# PROJECT INFORMATION



| case No. p       | EU9-U1126                     | Project | PVSC MONITORIT | 10  |
|------------------|-------------------------------|---------|----------------|---|
| Customer         | Al & John Inc.                |         |                | P.O. #  |
| Contact<br>EMail | John Sabo<br>ENVIRO43@aol.com |         | EMail EDDs     | <b>Received</b> 2/4/2009 14:00<br><b>Verbal Due</b> 2/19/2009 |
| Phone            | (201) 772-6786                | Fax     |                | Report Due 2/26/2009  |
| Report To        |                               |         |                | Bill To   |
| 444 Marsha       | all Street                    |         |                | Enviro-Comp   |
| Paterson, N      | IJ 07503                      |         |                | P.O. Box 3457   |
|                  |                               |         |                | Wayne, NJ 07474-3457  |
| Attn: John       | Sabo                          |         |                | Attn: John Sabo   |
| Report I         | Format Result O               | nly     |                |   |
| Addition         | nal Info State                | Form    | Field Sampling | Conditional VOA   |

| Lab ID         Client Sample ID           01126-001         01 | <u>Depth Top / Bottom</u><br>n/a | Sampling Time<br>2/3/2009@08:00 | Matrix<br>Aqueous | <u>Unit</u><br>ug/L |
|--|----------------------------------|---------------------------------|-------------------|---------------------|
| Sample # Tests   | <u>Status</u>                    | OA Method                       |                   |                     |
| 001 Zinc - Zn  | In Process                       | 200.8                           |                   |                     |
| BOD  | Run                              | 5210B                           |                   |                     |
| " TSS (Suspended)  |                                  | 2540D                           |                   |                     |

# INTEGRATED ANALYTICAL LABORATORIES, LLC

# SAMPLE RECEIPT VERIFICATION

| CASE NO: <b>E 09 011</b>   | <b>26</b> CL   | IENT: A1 +                         | John           |
|--|--|------------------------------------|----------------|
| COOLER TEMPERATURE: 2°   | - 6°C:   | ee Chain of Custody)  Comments     |                |
| COC: COMPLETE / INCOM  | PLETE  | Commonic                           |                |
| ✓ = YES/NA   |  |                                    |                |
| ✓ Bottles Intact ✓ no-Missing Bottles ✓ no-Extra Bottles   |  |                                    |                |
| Sufficient Sample Volume on on-headspace/bubbles of Labels intact/correct of ph Check (exclude VO) of Correct bottles/preserve of Sufficient Holding/Prep of Sample to be Subcontructed in the following tests: ph, Temperature, Free Research Additional Comments:  SAMPLE(S) VERIFIED BY:  CORRECTIVE ACTION REG | in VOs  s)  ative Time' acted  g times will be analyzed by this la | nlorine, Dissolved Oxygen, Sulfite |                |
| CLIENT NOTIFIED:   | YES Dat  | e/ Time:                           | NO             |
| PROJECT CONTACT: SUBCONTRACTED LAB: DATE SHIPPED:  |  |                                    |                |
| ADDITIONAL COMMENTS:   |  |                                    |                |
| VERIFIED/TAKEN BY:   | INITIAL M  | DATE 2                             | 5.09 REV 02/05 |

Laboratory Custody Chronicle

\* IAL Case No.

E09-01126

Client Al & John Inc.

Project PVSC MONITORING

**Received On** 2/4/2009@14:00

| Department: Metals<br>Zinc - Zn               | 01126-001 Aqueou           | <u>Prep. Date</u><br>2/ 5/09 | <u>Analyst</u><br>Lisa | Analysis Date 2/ 5/09               | Analyst<br>Helge              |
|---|----------------------------|------------------------------|------------------------|-------------------------------------|-------------------------------|
| Department: Wet Chemistry BOD TSS (Suspended) | -001 Aqueot<br>-001 Aqueot |                              | Analyst<br>n/a<br>n/a  | Analysis Date 2/ 4/09@15:00 2/ 5/09 | <u>Analyst</u><br>Kris<br>Kam |

Review and Approval:

